

FILED  
GREENVILLE CO. S. C.

BOOK 1096 PAGE 347

First Mortgage on Real Estate

JUL 1 2 16 PM 1968  
MORTGAGE

OLLIE BARNWORTH  
R.M.C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

HOMER E. DEAKINS, JR.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of THIRTY THOUSAND AND NO/100 ----- DOLLARS (\$30,000.00), with interest thereon at the rate of 6 3/4 % per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is 25 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in a subdivision known as Marshall Forest as shown on a plat thereof prepared by Dalton & Neves, Engineers, dated October 1928, recorded in the Office of the RMC for Greenville County in Plat Book H, Pages 133-135, and being more particularly shown on a plat of property of Christie C. Prevost, prepared by J. C. Hill, dated Sept. 13, 1958, recorded in Plat Book PP, Page 189, and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the northeast side of Riverside Drive, joint front corner of property now or formerly of H. Grice Hunt, and running thence along the line of said property, N. 47-35 E. 211.2 feet to an iron pin; thence turning and running S. 49-47 E. 93.3 feet to an iron pin; thence S. 49-57 E. 98.3 feet to an iron pin, corner of a ten-foot strip of property now or formerly of Joseph H. Earle, Jr. (said 10-foot strip adjoining other Earle property); thence turning and running along the line of said 10-foot strip, N. 47-35 E. 202.9 feet to an iron pin on the northeast side of Riverside Drive; thence turning and running along the northeast side of Riverside Drive, N. 56-21 W. 100 feet to an iron pin; thence N. 49-02 W. 50 feet to an iron pin; thence N. 45-09 W. 40 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

SATISFIED AND CANCELLED OF RECORD  
\_\_\_\_\_  
DAY OF \_\_\_\_\_ 19\_\_\_\_  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. NO. \_\_\_\_\_